

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA, }
GREENVILLE }
COUNTY OF ~~XXXXXXXX~~

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Carl W. Chandler and Nell

dChandler (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Ninety-one Hundred, Fifty and No/100**

DOLLARS (\$9150.00), with interest thereon from date at the rate of **six** (**6** %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Austin Township**, being **Lot # 79** on plat known as **Forest Park**, being recorded in the **R. M. C. Office** for said County in **Plat Book EE** at pages **64 and 65**, and described as follows: **BEGINNING** at an iron pin on the South side of **Gresham Park** or **Forst Park Drive** at the **center** of lot # **80** and running thence along line of lot **80**, **South 21-59 East 149.7 feet** to an iron pin, thence **North 69-46 East 90.7 feet** to an iron pin on lot # **2**, thence along line of lots **2 and 1 North 21-59 West 171.5 feet** to iron pin on **Forest Park Drive**, thence along said **Drive South 56-01 East 92.8 feet** to the beginning.

The foregoing land was conveyed to mortgagor by deed of **Alton Chandler**, **January 16, 1959**, and recorded in the **R. M. C. Office** for said County in **Deed Book 614** at page **547**.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Satisfaction see R. M. C. Book 984 Page 644.

SATISFIED AND CANCELLED OF RECORD

28 DAT OF June 1965

Ollie Towns

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT Fillmore R. M. NO. 2122